

In the Name of Allah, Most Gracious, Ever Merciful.



Mujahid

September 2005

A publication of Majlis Khuddam ul Ahmadiyya, USA

A MESSAGE FROM SADR MKA USA

My Dear Khuddam,

Assalaam-o-Alaikum Warahmatullah Wabarakatuhu

Hudhoor^{aba} said matters of faith and religion are established by God and were brought to us through His Messenger (peace and blessings be on him). In our Community not only do we have the privilege to be among the people (Ummah) of the perfect guide Muhammad^{saw} but also in the present age, God has enabled us to be among the Community of the Promised Messiah^{as} and this Community has a distinctive system which is the system of Khilafat. Hudhoor^{aba} further said, all believers are enjoined to inculcate a sense of obedience of excellent order in that no single commandment is omitted. With regards to settlements and disputes, Hudhoor^{aba} explained that at times, to suit their convenience, people tend to pick and choose between the rules and regulations of the system of the Community and the civil courts. Hudhoor^{aba} admonished against this practice and said that certainly salvation is not in orally professing to be a believer rather it entails to abandon all kind of hypocrisy and faithlessness. Hudhoor^{aba} further stressed the significance of submitting to the decisions taken by the system of the Community. He said even if a wrong decision has been taken one has to accept it and that Allah will indeed reward this state of patience. Hudhoor^{aba} said true and sincere obedience, which is not an easy practice, is instrumental in spiritual development.



Sadr MKA, USA
Naseem Waseem,

Citing the blessed example of the Companions of the Holy Prophet^{saw} Hudhoor^{aba} said they had totally negated themselves in the spirit of obedience and compliance to the Holy Prophet^{saw} and therein is the key to Islam's triumph; contrary to the gross misinformation, Islam did not spread by force; it was this excellent spirit of obedience of the Companions that entranced people to the beauty of Islam.

(August 22nd, 2003)

May Allah enable us to follow the sayings of our beloved Imam and may we always stay attached to Khilafat. Ameen.

National Ameer: Dr. Ahsanullah Zafar
Sadr MKA, USA: Naseem Waseem
Editor: Nasir Bukhari
Feedback or Comments: Publication@mkaua.org

Stay connected - register at <http://www.mkaua.org>

In this issue:

Message from Sadr Shaib	1
Katrina Relief Efforts	1
Importance of Wasiyyat	2
Wasiyyat Essay Competition Results	4
Satellite	5

HUMANITY FIRST SERVES THE VICTIMS OF KATRINA

MKA providing major volunteer strength.

The hurricane season this year came with more than a usual bang. Hurricane Katrina and Rita have devastated the Gulf coast region and thousands of lives have been affected, irrespective of the



economic and ethnic background of the people who used to live in the region. Humanity First USA machinery came into action immediately. While the funds development team planned for raising relief funds, the ground operation team loaded up several trucks full of food, water and other necessary relief supplies and headed towards the affected region and evacuee camps. They were followed closely by the medical volunteers who jumped in and started providing medical services to the evacuees in Houston, Baton Rouge and Louisiana. The web and communication team has been providing daily updates to our donors and volunteers about Humanity First activities in the command center in Houston and the front line relief operations. Disasters such as these hurricanes touch everyone. The Humanity First team saw a great demonstration of passion to serve those in need. The online donations started rolling in as people in far off areas wanted to pitch in with their donations, the toll free phone lines started buzzing and the e-mail boxes started filling up with messages from people who wanted to come in and volunteer in these relief camps. Our volunteer teams have treated more than 600 patients in the first 25 days of relief operation, given out food and supplies to hundreds, and helped relocate many with transportation and suitcases. MKA has been in the forefront of serving those in need again this time around. We still need your financial and volunteer support. Please visit <http://www.humanityfirst.org> or call the toll free number 1 877 99-HFUSA to find out how you can help.

EDITORIAL

By the Grace of Allah, Majlis Khuddam ul Ahmadiyya's National Ijtema 2005 turned out to be a great success. The meticulous efforts of the organizing committee and the unique management style of our Afsar Ijtema, Pervaiz Khan Sahib, led to an effective combination; once again proving that the labor of love produces sweet results. There were many firsts this year catering to the continuous improvement process. Some newer ideas blossomed while others were sidelined, needing finesse. Attendance reached a new high with more than 750 Khuddam and Atfal while 50 plus Ansar also attended. Respected Ameer Sahib paid a visit on the first day, and Maulana Mubarak Nazeer Sahib blessed the Ijtema with his presence on the last day, delivering an eye tearing concluding address. While we take pride in hosting the 750 plus members, we cannot help but wonder about the rest of 2000 or so who were missed dearly at this occasion. Obviously we have a long and uphill task ahead of us; to coach and encourage members - with no genuine excuse - that time spent at the ijtema was and always will be well spent; that the heat, the exhaustion and the trials and tribulations of journey were no match for the enthusiasm that the membership displayed at the event; that every such event is truly an institution, calling out to us and begging us to gain an experience at an age which will never return; that when the time comes to distinguish the men from the boys, we will be ready to rise up to the occasion and step ahead with confidence and without fear or hesitation. May Allah enable us to do so. *Ameen.*

Worlds apart - Historically Khuddam ul Ahmadiyya's Majlis e Shura has been held during the National Ijtema; this year was an exception. It took place separately at Bait ul Hadi, New Jersey, on September 17, 2005. Members converged from all over the US to attend the day long proceedings of an event initiated for continuous improvement. Healthy discussions were held, differences of opinion were expressed, and when a decision was made, all concurred. Later that night some of us had the opportunity to visit downtown New York and witness an amazing world famous for its charisma, attractions, lights and a sea of sparsely clothed humans from around the globe - for lack of a better term it was, well....nothing short of a phenomenon. And while Time Square was busy building a spectacle of a different kind, members of MKA USA took the road less traveled. A road that leads to the creation of a trend much larger in magnitude than one can fathom. One that has withstood the test of time and will do so for as long as Allah shall will.

IMPORTANCE OF WASIYYAT - NASER SHAMS, ZION MAJLIS

THIS ESSAY STOOD FIRST IN TRABIYYAT DEPARTMENT'S ESSAY COMPETITION, 2005

Man was created as an intermediary between the animal and the angel. Evolution had taught his animal self (Nafs e Ammaarah) to flee from the inescapable - death. It plagued his mind with mystery and fear.



Man eventually reckoned with this reality and focused his attentions to providing for the loved ones he was to leave behind. This was done in the form of a will. However, as spiritual evolution culminated in the teachings of Islam, he was introduced to a new dimension: the angelic self (Nafs e Mutmainnah), or complete submission to the Will of God. This state required a death of its own before one was to leave the material world. Nevertheless, this death would enable one to achieve immortality and eternal Life. This was the message the Promised Messiah^{as} left behind for his loved ones after he left this world. This was his will, or "Al'Wasiyyat" to be entrusted to the institution of Nizam e Wasiyyat.

Death has riddled the human mind for as long as history has allowed it the consciousness to do so. Philosophers have wrestled with this concept only to find themselves victims of its obscurity. Its fear has driven man to endless pursuits and dreams of eternal youth. However, as reality shatters those dreams, it forces one to consider the welfare of the loved ones who will be left behind. A will is written to transfer wealth to them, but the will stands testimony of the admission that one day death will prevail.

The Holy Qur'an looks at death quite differently. The Holy Qur'an states that God is He who creates and then repeats his creation. The Qur'an states that God creates us in the wombs of our mothers in three periods. Here we grow through the stages of trimesters until we attain the full state of maturity. Having grown to full maturity, the child enjoys comfort in the warmth and protection of the mother. However, it is then forced through the traumatic process of birth, only to find that its degree of consciousness is so much more developed that it actually forgets the period in the

womb.

Similarly, God recreates us spiritually in the womb of this earth in three stages. We begin this journey indulging in the pursuit of our natural drives and desires, or Nafs e Ammaarah, the self that incites towards evil. As we grow older, we realize our duty to God and His Creation. This duty expresses itself as love and the man becomes the vessel of these "two loves" or *Insaan*. This second spiritual state is called Nafs e Lawamma or the reproving self, where man feels remorse for infringing upon the rights of God and his fellow creatures. The final and third stage of spiritual development is the soul at rest, or Nafs e Mutmainnah. It is at this point where a man loses all of his physical attachments and becomes one with his Lord. He fully obeys the Will of God, and in this sense, takes on the garb of angels. Once man attains to full maturity and finds comfort in this physical life, he is forced to go through the traumatic process of death, but this is nothing more than a birth into the next life. As he awakens into the spiritual reality and attains a far more exalted stage of consciousness, he forgets the previous life as if it was just a dream and nothing more.

According to the Promised Messiah^{as}, death is only to be feared by the man who had already murdered his soul by drowning it in the deluge of materiality. On the other hand, immortality would be granted to the souls who sought refuge in the Ark of Ahmadiyyat. This Ark would navigate ones soul out of the darkness and into the light by promoting knowledge, welfare institutions, and love. The Holy Prophet Muhammad^{saw} had mentioned that a man benefits in three ways long after his death: the knowledge that he imparts upon people, a perpetual charity (*sadaqa jaariya*), and a righteous child who prays for his forgiveness [Sahih Muslim]. This message was the will of the Promised Messiah^{as} that he left behind for those that he loved. He elaborates upon this message in his book "Al'Wasiyyat".

The Promised Messiah^{as} emphasized that one could attain eternal life by detaching oneself from the clutches of materiality, greed, and lusts.

The physical body finds itself naturally inclined to these vices, but the spiritual body (as manifested by the conscience) always knows that which is wrong. There is a constant conflict between these two as they pull at each other. This tug of war, going back and forth, results in a crooked path. However, by struggling through the process of jihad, the spiritual and physical bodies are reconciled and

Continued on page 4

The Mujahid team is committed to the accuracy and originality of the information contained within the publication. For any questions, comments or concerns please send a note to Publication@mkaua.org. *Jazakallah*

Results of the Tarbiyyat Essay Competition 2005

Topic "Importance of Wasiyyat"

- First - Nasir Shams, Zion Majlis
 - Second - Anwar Rafiq, Dallas Majlis
 - Third - Furqan Mehmud, Boston Majlis
- First Prize - \$300, Second and Third - \$100 each

May Allah bless all the writers and strengthen their penmanship. *Ameen.*

TEHRIK OF PRAYERS AND WORSHIP:

In his inspirational address of May 27, 2005, Hudhooraba instructed the community to engage in prayers and worship in anticipation of 100 years of the establishment of Khilafat in 2008 Inshallah. These prayers were published in the previous (June) issue of Mujahid. For the benefit of readers the prayers have been made available on-line at the following URL. If the clickable link below doesn't work, please copy and paste the address below it into your web browser to gain access to these prayers.

[Click here to browse to the Tehrik of Prayers and Worship.](http://www.alislam.org/archives/2005/summary/tehrrik/index.html)

<http://www.alislam.org/archives/2005/summary/tehrrik/index.html>

May Allah enable us all to stay attached to the institution of Khilafat and follow all the instructions of Khalifat ul Masih - *Ameen.*

Message from Sadr Sahib MKA USA, Naseem A. Waseem

Our Beloved Imam, Hadhrat Khalifatul Masih V^{aba} announced the blessed scheme of procuring a large parcel of land near Islamabad, UK, for the future UK Jalsa Salana site, on 7/30/05 during the UK Jalsa Salana. Hudhoor^{aba} invited the worldwide jama'ats and members to contribute towards this historical scheme. As of late, UK Jalsa Salana, in essence has been the International Jalsa Salana. In consultation with the USA Jama'at's National Amila, Mohtaram Ameer Sahib has pledged \$500,000 towards this scheme on behalf of the USA Jama'at. This amount is to be raised through the auxiliaries. As such, Majlis Khuddam ul Ahmadiyya USA, has volunteered to raise \$200,000 within the next 6 months. *Jazakallah.* Therefore, please pledge generously towards the 'UK Jalsa Gah Fund' with your Qaid, by November 2005. Your pledged amount has to be paid to your Jama'at Finance Secretary (like Tehrik-e-Jadid and Waqf-e-Jadid Funds) by March 2006. May Allah enable us all to respond to Hudhoor's historic call in a befitting manner – promptly and generously. *Ameen. Jazzakumallah.*

Naseem A. Waseem, Sadr MKA USA

NATIONAL IJTEMA 2005

By the Grace of Allah, Majlis Khuddam ul Ahmadiyya's 27th National Ijtema was held with great fervor at Pouch Camp in Staten Island on August 5 - 7. Mashallah, over 750 members attended this Ijtema. Though the weather pundits were forecasting rain and thunderstorms for the weekend, by Allah's mercy we had bright sunshine on all three days - slightly hot and humid for some - but dry from rain. The Ijtema brought with it a spirit of competition, prayers and brotherhood. Three days of spiritual and physical overhaul gave everyone a refresher course in the priorities of life as an Ahmadi.

Mohtaram Amir Sahib attended the opening session and marked the opening of the Ijtema with prayers after the flag hoisting ceremony. The Ijtema featured discussions on the topic of Wasiyyat, a poster competition, a salaah quiz and a Jeopardy style quiz competition as extracurricular activities. The Ijtema came to an end on August 7 with an uplifting and emotional address by Maulana Mubarak Nazeer Sahib. May Allah bless all the organizers for their extreme hard work. *Ameen*



Ameer Sahib, USA
Addressing Khuddam during
National Ijtema 2005



Some attendees at National Ijtema 2005

MKA REGIONS AROUND THE US

MKA West Coast Ijtema 2005

Majlis Khuddam ul Ahmadiyya's West Coast Ijtema 2005 was held July 15-17, 2005. 151 Khuddam and Atfal and some Ansar, attended the Ijtema which took place at Baitul Baseer, Milpitas, CA. Majalis from Seattle, Los Angeles, Portland, San Diego, Bay Point, Sacramento, Las Vegas and host, Silicon Valley, participated in various Taleem and sports competitions. This was a very successful event as many more Khudaam participated in Taleem competitions compared to the previous Ijtemaat. More than 20 participants in the impromptu speech competition was the start of a good trend. The English Poems on the topic of Wasiyyat were stimulating. There was healthy competition in Tilawat and Urdu Nazm Competitions. Respected regional missionaries Irshad Malhi Sahib and Shamshad A. Nasir Sahib blessed the gathering with their active. In addition, several MKA National office-holders attended the event, including Mohtamimeen Finance and Tarbiyyat. Missionary Shamshad Nasir Sahib delivered a speech about the importance of joining the Wassiyat at a young age. Office holders were given the opportunity to introduce their departments. In addition to the Taleem Competitions many Khuddam participated in basketball, track races, soccer and volleyball.

MKA MAJLIS E SHURA-SUFYAN FAROOQI, LA EAST MAJLIS

Alhamdulillah, Majlis Khuddam ul Ahmadiyya USA held their Shura meeting at Bait ul Hadi in New Jersey on September 17th 2005 where National Amila members, Qaideen, and Shura delegates gathered to discuss four proposals which were accepted for discussion this year. They were:



Shura delegates listening to presentation of proposals

1. Majlis Khuddam ul Ahmadiyya USA should institute a Wasaya Department and appoint a Mohtamim Wasaya. Mohtamim Wasaya would work with Nazimeen Wasaya within local Majalis.
2. Majlis Khuddam ul Ahmadiyya USA should organize a conference of Science and technology. Its scope should be broad with emphasis and presentations by Khuddam on various scientific subjects and topics.
3. Majlis Khuddam ul Ahmadiyya USA should institute a temporary exchange of Khudam (by volunteering or by asking other Majalis to seek help in specific areas). This program should be made mandatory for all majalis with at least one visit per year.
4. Majlis Khuddam ul Ahmadiyya USA should establish a department of Internet affairs and hence a position of Mohtamim Internet Affairs at the National level with Nazimeen Internet Affairs locally.

The day began with Tilawat e Quran and instructions by Respected Sadr MKA USA Naseem Waseem Sahib. This was followed by a presentation of all the proposals from the various Majalis across the country. After the presentation the main focus remained on the four proposals accepted for discussion.

Sub-committees were formed for each of the above-mentioned proposals and, in addition, a finance sub-committee was formed to go over the budget. The committees met for about one hour in the morning, after which there was a break for lunch and namaz.

The committees reconvened for another hour and a half after namaz and wrapped up their discussions on the proposals. The afternoon concluded with pres-



Another view of the Shura delegates

entations to the entire Shura body by the sub-committee leads. Finally, a general vote was taken to establish whether or not the Shura recommends acceptance of the proposals. The Shura suggestions will be sent to Hadhrat Khalifat ul Masih Khamis^{aba} for final approval. The proceedings concluded with dua lead by Sadr Sahib and adjourned around 6pm that evening.

The MKA Shura proceedings are conducted in a manner similar to that of the Jama'at Shura. Like all Jama'at events, utmost care is given to etiquette, manners and mutual respect. As such differences of opinion are expressed, discussed and resolved. Everyone gets an opportunity to express their opinion; however, they must seek permission and must only address Sadr Sahib. The level of obedience is such that approval must be sought even if one is stepping out of the room for a few moments; hence, the proceedings are carried out with dignity, honor and a meaningful purpose. Anything short of these standards is merely a waste of time.

Continued from page 2

united, and in unison they progress forward on the "Straight Path", or Islam. Once the believer attains this state and kills his ego (satan), he no longer has any desire except to please the Allah. The believer ceases to exist and spiritually becomes one with God. This was testified by the Holy Prophet^{saw} himself when he narrated the words of God:

"My slave continues coming closer to Me through performing Nawafil until I love him. Then I become his sense of hearing with which he hears, and his sense of sight with which he sees, and his hand with which he grips, and his leg with which he walks..."

(Sahih Bukhari, Book of Ar Riqaq, Hadith # 6502)

In similar fashion, Jesus^{as} is reported to have said: "I and my Father are one" (John 10:30)

And

"For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." (Matthew 12:50)

When united with God in love, the believer attains immortality. It is at this point that eternal life is granted. The protection and promotion of this message was entrusted to Nizam e Wasiyyat. By contributing to this scheme, we not only enlarge the blessings of the Promised Messiah^{as}, but we actually share in his blessings beyond our deaths. Our funds promote the knowledge of the Promised Messiah^{as}, and the welfare institutions (sadaqa jaariya) to provide for those in need – both of which will continue to bless us far beyond our deaths. As ironic as it sounds, the dying wish and will of the Promised Messiah^{as} was to make us see that death was nothing more than the narrow birth canal to eternal life.

(In the end, all praise belongs to Allah)

POETRY

SATELLITE - MICAH TAIR, CHICAGO MAJLIS



Satellite:

A body that revolves around a larger planet.

A follower or attendant attached to a prince or other person of importance..

A device designed to be launched from the earth into orbit around a planet or the sun. (Webster's Dictionary)

Satellite O Satellite

I scoped you from my earthly place
Circling the moon in the outer regions of space
Circling the sun in the outer regions of space
Circling the One in the outer regions of space
And time has passed since you passed from this place
The place you were created and launched up from
Satellite O Satellite
Do you remember the earth where you began deep-rooted
And sprouted unpolluted unclouded in the light of the sun
Programmed and computed
Once in the womb by a scientist spirit
Then once again by that same scientific spirit
A surge of Arabic in words
Spoke over static that switched you to automatic
Piloting of your piety
Quantity plus quality manufactured the Satellite
O Satellite
First star from a Surah verse I've seen in this life
I wish I may I wish I might
Bask as you bask in light upon light
Light upon light upon light upon light
The height and width or your spiritual girth was worth
Much more than a manned mission to Mars
Your transmission was ours to receive and we believe
In the continual existence of the soul of the Satellite
O Satellite
Into the depths of the universe you did probe
Brought knowledge and truth
Funneled through your frontal lobe
Transmitted around the globe
Left my head spinning like a strobelite
In the darkness trying to reflect whatever light
I could capture from you and send back out into the darkness
Of a universal black agnostic void and even that's
Written on a scroll wrapped up in a black hole
And I know cause the Satellite scanned the surface of man
And sent back images
Evidence that water flows underneath
Living proof that a human soul could soak
Forty thousand leagues under a sea of divine wisdom
A kingdom comes by way of the Satellite
The Satellite
Absorbed its light through three solar panels
Ears, eyes and heart
It's not 500 channels but from One all things start
To broadcast live from London
It's late night with a gift to mankind
You can even get online to view the sublime but
From the telly my vision views pure revelation
From the telly my vision views pure al nur
Trouble with your reception? You need to bang on the box
Wrap the tin foil of Islam around your antenna
So you can get a clear picture of the sun and moon and stars
Abubakarian stars, Bilalian stars, Salmanian stars

Stars like these but portrayed today
Live on the screen the likeness of their image
Reflects in a young Punjabis eyes
In a young Nigerians eyes
In a young Chicagoans eyes
And whether viewed on screen or in a dream
A portion of heavenly light is beamed
And bounced back off of the Satellite
My Satellite
Dishes out 'bout forty blessings a day
Its heart beeped tabligh rhythmic sessions of Q&A
Lessons for you and me and even the Non-Ahmadis
Debated on how to capture the masses
While you effortlessly radiated through magnified glasses
Strategically placed by angels around your aura
Surrounded by and ocean like Bora Bora
But the water was blessings and you wasn't letting
That water remain stored up
Nor was you some sorta donkey hauling a Torah
You were rehearsing it and then dispersing it
In cursing fits haters hoped you would fall to earth
Leave a crater of dirt and spurt hate like them
They was hating on him this reflection of Rasoolah
Made the mullahs shake and the sheiks spend more moolla
Trying to take out the Satellite
O Satellite
With the blessed face and the blessed smile
With the blessed voice and the blessed style
Of conversation that left many tribes and many nations blessed
Blessed, blessed like moments when you entered a room
Blessed even was the way you would stress your kums
When responding melodically Asalaamalaikum
To your loyal subjects
Who existed as small tiny insignificant particles
Who were lost in space and time
Until the time of divine mercy came
And your bestowed divine gravity pulled them close
Close enough to spiritually touch
Blessed we were, yes, blessed even as dust to orbit
The Satellite, that top of the line satellite
That hope for mankind satellite
That updated for the times satellite
Based on the original designed prototype
For sure it's bright perhaps due to the night
Nevertheless we all moth together towards this light
Which you inherited from way back when
You sat by the light of another Satellite
Who sat by the light of another Satellite
Who sat by the light of another Satellite
Who sat by the light of the moon
Which reflected the sun
Created by One unseen All Powerful being
It seems you living that Mohammedan dream
And in the dream state we die to see you
Cause in this life we cannot tune in to view you live
For you are with us no more on earth
As it is in heaven we adore your memory through televised lore
And the spirit of Hazur lives on inside the G4
Satellite O Satellite
I scoped you from my earthly place
Circling the moon in the outer regions of space
Circling the sun in the outer regions of space
Circling the One in the outer regions of space
And time has passed since you passed from this place
The place you were created and launched up from

**11TH ANNUAL
QAIDEEN REFRESHER COURSE**

**Bait ur Rahman Mosque, Silver Spring MD
November 19-20, 2005**

Great opportunity for Qaideen, Local and National Amila Members to
Share Ideas, Collaborate and Learn via:

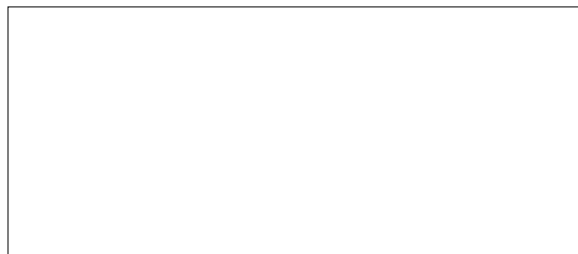
INTERACTIVE PRESENTATIONS

INFORMAL CONVERSATIONS

OPEN DISCUSSIONS

Avail this excellent chance to refresh your knowledge

Plan your trip now to enjoy discounted travel rates



Silver Spring, MD 20905
15000 Good Hope Rd.

service for today, leadership for tomorrow

