

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the Gracious, the Merciful

## National/Regional Ijtema Syllabus 2010 Majlis Khuddam ul Ahmadiyya, USA

### Prerequisites for participating in Taleem competitions:

An approved list of eligible participants (along with their majlis names) needs to be provided to the Taleem Department by **July 31<sup>st</sup>, 2010**. This list should include primary participants and alternates. This is to ensure that we avoid any perception of favoritism or relationship based decision making.

### PARTICIPATION & ELIGIBILITY REQUIREMENTS

1. Tilawat
2. Memorization of Holy Quran
3. Nazm
4. English Poem
5. Impromptu Speech

### Number of Participants

- 3 from each region

### Eligibility:

- To be eligible, one has to be among the top winners in each of the above competitions at the Regional Ijtema. If the Regional Ijtema was not held or winners were unable to participate in the National Ijtema, Regional Qaid sahib would be responsible for providing the list of participants according to the timeline provided by Taleem department.

### Format of competition

We will have a qualifying round where competitors will be able to sign up for an appointment with the judges to recite and compete within the allocated time. All competitions will be open to spectators, but this format will allow competitors to sign up for a time that is convenient for them, particularly if they are in multiple competitions. The top five competitors will proceed to a final round, where they will recite or speak in front of the entire Ijtema audience.

### 1. Tilawat (Recitation of the Holy Quran) Competition

**Note: The format for the competition has been changed from previous years.**

Participants should prepare all chapters, as judges may select any verse(s) from these chapters for the participant to recite from.

- Chapter 5: Al-Ma'idah
- Chapter 6: Al-An'am
- Chapter 7: Al-A'raf
- Chapter 14: Ibrahim
- Chapter 47: Muhammad

- Chapter 59: Al-Hashr
- Chapter 60: Al-Mumtahanah
- Chapter 61: Al-Saff
- Chapter 62: Al-Jumu`ah

**Note:** Judges will provide the participants with a copy of the Holy Quran so that they may recite the verses. All participants will be provided the same copy.

## 2. Memorization of the Holy Quran Competition

The following portions of Holy Quran should be memorize correctly according to the following categories:

<b>Note:</b> Participants are expected to memorize following portions of the Holy Quran with word for word translation. The translation may be done in Urdu or English.		<b>Note:</b> Participants will be asked to recite <b>Arabic Only</b> (no translation)
<b>Group 1</b>	<b>Group 2</b>	<b>Group 3</b>
<ul style="list-style-type: none"> <li>• Last 10 chapters</li> </ul>	<ul style="list-style-type: none"> <li>• Last 20 chapters</li> <li>• Al Baqra 1-17</li> <li>• Al Baqra 191-194</li> <li>• Al Baqra 255-258</li> <li>• Al-e-Imran 26-28</li> <li>• Al-e-Imran 191-195</li> </ul>	<ul style="list-style-type: none"> <li>• Entire Part 30 (Chapter 78 – Chapter 114)</li> </ul>

- Those who secured 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> position in “Group 1” during the National Ijtema of 2009 will not be eligible to participate in that group this year. They must participate in Group 2 or Group 3. Their names are:

#	Name	Majlis	Region
1 <sup>st</sup>	Edin Bajrektarevic		Midwest

- Those who secured 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> position in “Group 2” during the National Ijtema of 2009 will not be eligible to participate in that group this year. They can only participate in Group 3. Their names are:

#	Name	Majlis	Region
1 <sup>st</sup>	Hibat-ur-Rafiq		Capital Metro
2 <sup>nd</sup>	Hasan Ahmad		Gulf
3 <sup>rd</sup>	Bilal Malik		East

- Since we have changed the syllabus for “Group 3”, all Khuddam are welcome to compete in this level regardless of their position in last year’s Ijtema.

### 3. Nazm (Urdu Poem) Competition

Khadim may choose to recite one from the following three:

- Jamal-o-Husnay Quran
- Yeh Dil Nay Kis Ko Yaad Kiya
- Main Apney Pyaraun Kee Nisbat

#### a. Jamaal-o-Husnay Quran

## فضائل قرآن مجید

جمال و شہن قصداں نور جان ہر مسلمان ہے  
قمر ہے چاند آوروں کا، ہمارا چاند قصداں ہے  
تغیر اس کی نہیں جتنی نظریں بند کر دیکھا  
بھلا کیونکر نہ ہو یکت کلام پاک رحمان ہے  
بہار جاویداں پیدا ہے اس کی ہر عبارت میں  
نہ وہ خوبی چمن میں ہے نہ اس سا کوئی بستان ہے  
کلام پاک یزداں کا کوئی ثانی نہیں سرگز  
اگر توڑتے تمناں ہے دگر مسل پنخشاں ہے  
خدا کے قول سے قول بشر کیونکر برابر ہو  
دال قدرت یہاں درمانگی مشرق نمایاں ہے  
ملائک جس کی حضرت میں کریں استدار لاطمی  
سخن میں اس کے بتائی، کہاں مقدر انساں ہے

بنا سکتا نہیں ایک پاؤں کھیرے کا بشر ہرگز  
 تو پھر کیونکر بنانا نورِ حق کا اُس پہ آساں ہے  
 ارے لوگو! کرو کچھ پاس شانِ کسبِ ربانی کا  
 زباں کو تمام لواب بھی اگر کچھ بُوئے یہاں ہے  
 خُدا سے غمیر کو ہمتا بنانا سمحت کفران ہے  
 خُدا سے کچھ ڈرو یارو، یہ کیسا کذب و بہتان ہے؟  
 اگر اقرار ہے تم کو خُدا کی ذاتِ واحد کا  
 تو پھر کیوں اس قدر دل میں تمہارے شرک پہناں ہے؟  
 یہ کیسے پڑ گئے دل پر تمہارے جہل کے پڑے؟  
 خطا کرتے ہو باز آؤ اگر کچھ خوفِ یزداں ہے  
 یہیں کچھ کیس نہیں بجائیو نیست ہے غریبانہ  
 کوئی جو پاک دل ہوئے دل دجاں اُس پہ قرباں ہے

Jamal-o-Husnay Quran Nur-e-Jaan-e Her Musalmaan Hay  
 Qamar Hay Chaand Auraun Ka Hamara Chaand Quran Hay

Nazeer oos Kee Nahi Jamtee, Nazar mayn Fikr ker dekha  
 Bhala kyoon kar na ho Yakta Kalaam-e-Pak Rehman Hay

Bahar-e-Jaavidan payda ho oos kee her Ibadat mayn  
 Nah woh Khoobi Chaman mayn Hay na oos saa koi Bustan Hay

Kalam-e-Pak Yazdan ka koi Saani nahi hargiz  
 Agar lulu-e-Uman Hay Digar Laal-e-Badakhsan Hay

Khuda key Qaul say bashar kyon ker baraaber ho  
 Wahan Qudrat Hay Yahan Dar-Maandagi Farq Numaiyan Hay

Malaaiik Jin ki Hazrat mayn Karayn Iqrar-e-La Ilmi  
 Sukhan mayn oos key Hamtaai, Kahan Muqadar-e-Insaan Hay

Bana Sakta nahin Ik Paa-aun Keeray ka Bashar Hargiz  
 Tau phir kyon ker banana Nur-e-Haq kaa oos peh Aasaan Hay

Aray logo karo kuch pass shaan-e-kibryaee ka  
 Zabaan ko thaam lo abb bhee agar kuch boo-eemaan hay

Khuda say ghayr ko hamtaa banana sakhat kufraan hay  
Khuda say kuch daro Yaaro, Yeh kaisa kizb-o-Buhtan Hay

Agar Iqrat Hay tum ko Khuda ki Yaad-e-Wahid kaa  
Tau phir iss Qadr dil main Tumhar-e Shirk Pinhaan Hay

Yeh kaisey parr gai dil pr tumhaare Jehl key pardey  
Khata kartey hau baaz Aao Agar kuch khauf-e-Yazdan Hay

Humyen kuch keyn nahin Bhaaiyo Nasihat Hay Gharibanah  
Koi Jo Paak dil Ho wey dil-o-Jaan oos per Qurban Hay

## b. Main Apnay Pyaraun Kee Nisbat

میں اپنے پیاروں کی نسبت  
وہ چھوٹے درجہ پہ راضی ہوں  
وہ چھوٹی چھوٹی باتوں پر  
ادنی سا قصور اگر دیکھیں  
وہ چھوٹی چھوٹی چیزوں پر  
وہ ادنی ادنی خواہش کو  
شعیر زباں سے گھر بیٹھے  
میدانِ عمل کا نام بھی لو  
گیدڑ کی طرح وہ تاک میں ہوں  
اور بیٹھے خوابیں دیکھتے ہوں  
اے میری اُلفت کے طالب!  
اب اپنے نفس کو دیکھ لے تو

ہرگز نہ کروں گا پسند .بھی  
اور اُن کی نگاہ رہے نہ بھی  
شیروں کی طرح غزائے ہوں  
تو منہ میں کف بھراتے ہوں  
اُمید لگائے بیٹھے ہوں  
مستعود بنائے بیٹھے ہوں  
دشمن کو مارے جاتے ہوں  
تو بھینپتے ہوں گھبراتے ہوں  
شیروں کے شکار پہ جانے کی  
وہ ان کا جوٹا کمانے کی  
یہ میرے دل کا نقشہ ہے  
وہ ان باتوں میں کیسا ہے

گر تیری ہمت چھوٹی ہے  
گر تیری اُمنگیں کوتاہ ہیں  
کیا تیرے ساتھ لگا کر دل  
ہوں جنت کا مینار ، مگر  
ہے خواہش میری اُلفت کی  
تیرے جالوں میں مت پھنس  
میں داحد کا ہوں دل دادہ  
گر تو بھی داحد بن جائے  
تو ایک ہو ساری دُنیا میں  
تو سب دُنیا کو دے لیکن

گر تیرے ارادے مُردہ ہیں  
گر تیرے خیال افسوہ ہیں  
میں خود بھی کینہ بن جاؤں  
دوزخ کا زینہ بن جاؤں  
تو اپنی ننگائیں اُوچی کر  
کر قبضہ جا کے معتد پر  
اور داحد میرا پیارا ہے  
تو میری آنکھ کا ستارا ہے  
کوئی سا بھی اور شریک نہ ہو  
خود تیرے ہاتھ میں بیک نہ ہو

Main Apnay Pyaraun kee Nisbat -- Hargiz nah Karoon ga pasand kabhi

Woh Chotay darjay peh Raazi Haun -- Aur unki Nigah Rahay Neechee  
Woh Chotee chotee baataun per -- Shairaun kee tarah Ghur'raatay Haun  
Adnaa sa Qasoor Agar Dekhayn -- Tau mun may kaf bhar laataay Haun  
Woh chotee chotee cheezaun per -- Umeed Lagayay bathay Haun  
Woh Adna Adna Khawahish ko -- Maqsud banaya baythay Haun  
Shamsheer-e-Zubaan say ghar baithay -- Dushman ko Maaray Jaatay Haun  
Maidan-e-Amal ka Naam bhi Lo - Tau Jhinqpt-e Haun Ghabratay Haun  
Geedar Kee Tarah Woh Taak mayn Haun -- Shairaun kay Shikar peh Jaaney Ki  
Aur baithay Khawab Dekhtay Haun -- Woh unn ka Jootha Khaanay Ki  
Aey mayray Ulfat kay Taalib -- Yeh mayray Dil ka naqsha hay  
Ab apnay nafs ko dekh lay tu -- Woh in baataun mey kaisa Hay  
Ger tayree Himmat Chotee Hay -- Ger tayray Iraaday Murdah Hayn  
Ger Tayree Umangayn Kotah Hayn -- Ger Teray Khyaal Afsurdah Hayn  
Kya taray saath laga ker dil -- Mayn khud bhee Kaminah ban Jaon  
Hoon Jannat ka Minar Magar -- Dozakh kaa Zeena ban Jaon  
Hay Khawahish Meri Ulfat Ki -- Too Apni Nigahain Oonchi Ker  
Tadbiron key Jaal main mut phans -- Ker Qabza Jaa key Muqadar per  
Main Wahid ka hun di-dadah -- Aur Wahid mera Piyara Hay  
Ger too bhi Wahid ban Jaayey -- Too meri Aankh ka tara Hay  
Too Aik hau Sari Duniya Main -- Koi Saajhi Aur Sharik Naa Ho  
Too Sub Duniya ko dey laikin -- Khud terey Haath main bheek Na Ho

**c. Yay Dil Nay Kis Ko Yaad Kiya**

# یہ دل نے کس کو یاد کیا

یہ دل نے کس کو یاد کیا ، سَپنوں میں یہ کون آیا ہے  
جس سے سَپنے جاگ اٹھے ہیں خوابوں نے نور کمایا ہے  
گل بوٹوں ، کلیوں ، پتوں سے ، کانٹوں سے خوشبو آنے لگی  
اک عنبر بار تصوّر نے یادوں کا چَمَن مہکایا ہے  
گل رَنگ شَفَق کے پیراہن میں قوسِ قُزَح کی پینگوں پر  
اک یاد کو جھولے دے دے کر پگّے نے دل بہلایا ہے  
دیکھیں تو سہی دن کیسے کیسے حُسن کے رُوپ میں ڈھلتا ہے  
بدلی نے شَفَق کے چہرے پر کالا گیسُو لہرایا ہے  
جس رُخ دیکھیں ہر من موہن تیرا مَکھڑا ہی تکتا ہے  
ہر اک مُحسِن نے تیرے حُسن کا ہی اِحسان اُٹھایا ہے

Yeh Dil ney kis ko Yaad Kiya, Sapnon main Yeh koh Aa-iya Hay  
Jis sey sapney Jaag UtHay Hain, Khuwabon ney Nur Kama-iya Hay

Gul Booton, Kaliyon, Pat-to sey, Kaanton sey Khusboo Aaney Lagi  
Ik Ambar baar Tassa-wur ney yaadon ka chaman Mehkaya Hay

Gul Rang Shafaq key Perahan main Qaus-e-Quzah ki Peengo per  
Ik Yaad ko Jhooley dey dey ker pagley ney dil behlaya Hay

Daikhain Tau sahi din kaisey kaisey Husn key Roop main Dhalta Hay  
Badli ney Shafaq key chehrey per Kala Gaisoo Lehraya Hay

Jis Rukh Daikhain Her Mun Mohin Tera Mukhra Hi Takhta Hay  
Her Ik Mohsin Ney terey Husn ka Hi Ehsaan Utha-ya Hay

## 4. English Poem Competition

Participants will write and deliver an English poem on the general theme of “Who we **are**”. The poem should be up to 3 minutes in length.

We are introducing a change in the format where the participants will be allowed to create a supporting video for their poem. Following rules apply in this regard:

- The video must be in “.wmv” format and must be playable by “Windows Media Player” using default configuration. It will be the responsibility of the participant to ensure that their video is playable on the computers that will be used at the Ijtima.
- The video will start as soon as the participant starts his delivery and after that it will be the responsibility of the participant to keep his delivery in sync with the supporting video.
- The video will not have any music.
- The video must regard for the rights of the copyright laws.
- Quality of the supporting video will be a factor in the final score.

## **5. Impromptu Speech Competition**

Speakers will be assigned a topic randomly and will have 3-4 minutes to prepare and 3-4 minutes to deliver the speech. The exact topics will be decided by the Taleem team at their discretion from one of the two categories:

- Any topic relating to the general theme of “Who we are”, for example:
  - Pride in service (explain why we take pride in serving. Why no task is beneath the dignity of a khadim. How service is part of our faith. Why our social status, educational or financial status in meaningless when it comes to serving for the sake of Allah).
  - Distinguished student (Explain how an Ahmadi Muslim youth should carry himself at school, college. How you overcome peer pressure. Share anecdotes of times when you were tempted to blend in but felt it was important to stay away from the crowd. What was your motivation?)
  - Relationships with loved ones (Explain an ideal husband. How being a Ahmadi helps you becoming a loving husband? If you are not married, what would you do? How would you be different from mainstream norms of society such as spousal abuse, adultery, lack of trust, divorce)
  - Your role models from Islam and Ahmadiyyat (share incidences of any role model from the history of Islam and Ahmadiyyat and draw lessons for the youth)
  - Respect for parents (In a society that encourages independent...why should one listen to parents? What do you find unacceptable? What are the barriers? Share anecdotes for youth and help them become better sons)

- Why not date? (In a world where dating is a norm, what is the advantage of staying away from such evils? What are the barriers? Give practical advice to youngsters. Share anecdotes and downside of such behavior)
- Why not drink or use drugs? (How getting involved in such behaviours are incompatible with Islam? Practical advice?)
- From Baber to Bob (how do you maintain your identity at school or work?)
- Responsibilities of a Khadim.
- Time management in the life of a Khadim
- Role of Majlis Khuddamul Ahmadiyya in Ahmadiyya Muslim Community
- Company of the righteous
- Essentials of marital harmony
- Purpose of a Muslim's life
- Qoolu Qaulan Sadeeda (Always say that which is "straight" )
- Safeguarding ourselves while living in the society
- My personal Jihad
- Astaghfar and Tauba
- Drugs and alcohol
- Dealing with the opposite gender
- Any topic relating to the sermons of Huzoor delivered since August 1<sup>st</sup> 2009, for example
  - Allah is sufficient for us
  - Allah's attribute of Al-Haseeb (The Reckoner)
  - Care of orphans
  - Faith-inspiring incidents from the lives of the companions of the Promised Messiah (as)
  - Allah's attribute of Al-Nur
  - Importance of Friday
  - Purpose of mosques
  - Discuss the concept of "Khaire Umma" (best people)

- Allah's attribute of Al-Wali
- Allah's attribute of Al-Mateen
- Allah's attribute of Al-Qawi
- The Glorious Quran
- Importance of Ramadan
- Divine signs to distinguish the lofty station of the Promised Messiah

Note: For the final round, following rules will apply:

- The topic will be given randomly after the preliminary round so that the speakers will have several hours to prepare the final speech.

## 6. Quiz Competition

The participants will be divided into regions (one team per region). Questions may include any area of religious or secular knowledge.

### Source:

- MKA Taleem Syllabus
  - Welcome to Ahmadiyyat, True Islam - <http://www.alislam.org/books/ahmadiyyat/WelcomeBook2ndEd.pdf>
  - Our Teaching - <http://alislam.org/library/books/OurTeaching.pdf>
- Friday sermons of Huzoor since August 1<sup>st</sup> 2009. Please listen to entire sermons instead of relying on the summary.
- Current Events/History/General

Note: For Friday Sermons listen to the entire Sermon instead of simply reading the summary.

### # of Participants

- 6 Khuddam per Region

### Eligibility

- The winning team from Quiz Competition at the Regional Ijtema would be eligible team for participation. If Regional Ijtema was not held or for any other reason, Regional Qaid would be responsible for providing the list of participants according to the timeline provided by Taleem department.